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TYPES OF TEXT

Text can be divided into the following categories, most of which (if not all) have examples in Shakespeare.

- 1. <u>Information</u>: recipes, directions, instructions.
- 2. <u>Objective Description</u> (of a man-made object): may or may not include its function.
- 3. <u>Lyrical Description</u> (of nature): landscape, animal, person; subjective, probably including relationship, emotion, idea of beauty, etc.
- 4. <u>Narrative Description (of action)</u>: has a beginning, middle, and end; like a car chase or courtship, or a game. Defines an event.
- 5. <u>Dialogue</u>: Minimum of two people. What causes them to respond to each other?
- 6. <u>Long Joke</u>: has a punch line that ends it.
- 7. <u>First Person Stream of Consciousness</u>: internal thinking, like the end of *Ulysses*, or Juliet's poison speech, or Nurse's speech.
- 8. <u>Rhetorical Persuasion</u>: subjective point of view; intended to influence others; often uses logic; such as Shaw's Devil in *Arms & the Man*, and Portia's *Quality of Mercy* speech.
- 9. <u>Heightened Emotion</u>: anger, fear, grief or joy; Romeo's *Banished* speech, or Paulina's *What studied torments*, or Titus. What is going on in the speech sounds? How do they contribute?
- 10. <u>Irony and Sarcasm</u>: to put yourself outside the situation in order to see the humor or to manipulate; non-empathetic, Iago or Richard III.
- 11. <u>Wit Speak</u>: playing with words, puns; playing off whatever the other person has said; first scene of *Romeo and Juliet* (Mercutio and Romeo); Kate and Petruchio, Mercutio and Tybalt, Richard III and Anne, Richard III and Elizabeth.
- 12. <u>Clown or Fool</u>: Porter, Lear's fool, Feste
- 13. Abstract of Philosophical Thought: "Reason thus with life." "All the world's a stage..."
- 14. Scenes of Mayhem: Ophelia, King Lear, Edgar.
- 15. Prayer/Chanting: rhythm and sound value, community and communion, spiritual content.
- 16. <u>Coded Speech/Lies</u>: some slave songs, such as gospel, subtle and hidden anti-authority.
- 17. <u>Directness/Truth:</u> simple and from the heart; love without heightened language.